



February 11, 2019

Dear NEFDOA Members:

I would like to extend an invitation to all members and guests to attend NEFDOA's 109th Annual Educational Conference which is going to be held May 14-16, 2019 at "The Hotel Northampton", 36 King Street, Northampton, Massachusetts.

The agenda for the conference is outstanding and contains current topics that will be of interest to all who attend. **Attached is a copy of the agenda for our conference, the "Early Registration Form" and information regarding our "Silent Auction".**

Hotel details to reserve room:

Call In: 1-800-547-3529 Reservations

Front Desk: (413) 584-3100

Room Rate: \$110.00 PLUS 11.7% Tax

Room Tax will apply to all room rates

Check-in 2:30 pm Check-out 11:00 am

DEADLINE FOR HOTEL RESERVATIONS: April 13, 2019

When making your hotel reservations please mention that you are with the group NEFDOA.

For the NEFDOA members who have provided an email address, all information will be sent electronically. For members who do not have an email address, it will be sent through the mail.

If you have any questions regarding the conference you may contact Pattie Kaczynski through email: kaczynski@copper.net

I look forward to seeing you in Northampton, Massachusetts.

Sincerely,
Michael Moore
President, NEFDOA

**Northeast Food and Drug Officials Association (NEFDOA)
109th Annual Educational Conference
36 King Street, Northampton, MA, US, 01060
800-547-3529, Reservations
(413) 584-3100, Front Desk**

May 14-16, 2019

AGENDA

Tuesday, May 14, 2019

- | | |
|-------------------------|--|
| 7:30 – 8:30 AM | Registration and light breakfast |
| 8:30 – 9:00 AM | Welcome - Michael Moore, President of NEFDOA |
| | <u>Introduction/Morning Session Moderator –</u>
Michael Moore, Massachusetts Dept. of Public Health
(DPH), Food Protection Program |
| 9:00 – 9:20 AM | Welcome from the Commonwealth of Massachusetts - TBD |
| 9:20 – 9:30 AM | Greetings from the Hotel Northampton |
| 9:30 – 10:15 AM | AFDO Update - Steve Moris, AFDO President |
| 10:15 – 10:30 AM | <i>Break – Coffee service</i> |
| 10:30 – 11:15 AM | US FDA Update – Office of Partnerships |
| 11:15 – 12 Noon | USDA – FSIS Update |
| 12:01 – 1:30 PM | <i>Lunch on your own</i> |
| 12:00 - 5:00 PM | <i>Silent Auction Opens</i> |

Tuesday Afternoon, May 14, 2016

Moderator- Frank Greene, CT DCP

- | | |
|-----------------------|---|
| 1:30 – 2:15 PM | CBD/Hemp – TBD |
| 2:15 – 3:00 PM | Medical Marijuana Program, the Connecticut Experience –
Rod Marriott, PharmD, CT DCP |

3:00 – 3:15 PM	<i>Break – Coffee service</i>
3:15 – 4:00 PM	CBD – FDA (TBD)
4:00 – 5:00 PM	The Ready-to-Eat Vs. Not-Ready-to-Eat Conundrum – Sanjay Gummalla, Ph.D., Vice President, Scientific and Regulatory Affairs American Frozen Food Association
	<i>Dinner on your own</i>
	<i>Silent Auction Closes for the Day</i>

Wednesday Morning, May 15, 2016

Moderator- Elizabeth Wirsing-O'Malley, Vermont DPH

8:00 – 8:30 AM	Conference Registration/Light Breakfast
8:30 – 9:15 AM	HACCP at Retail – Tom Nerney, US FDA
9:15 – 10:15 AM	The Food Safety Challenges of Local processing – Non-amenable species processing - Kristin Haas, DVM, VT Agriculture Kelp Processing, Starting a New Industry - JP Vellotti, East Coast Kelp/Anoushka Concepcion, Connecticut Sea Grant and Department of Extension University of Connecticut
10:15 - 10:30 AM	<i>Break – Coffee service</i>
10:30 – 11:00 AM	The Food Safety Challenges of Local processing – (cont.) Seafood Processing, an Entrepreneur's perspective - TBD
11:00 – 12:00 Noon	Traceability/Blockchain Technology and Food Safety – TBD
12:01 – 1:30 PM	<i>Lunch on your own</i>

Wednesday Afternoon, May 15, 2019

Moderator- Darby Greco, New York DPH

- 1:30 – 2:15 PM** **FSMA implementation and Produce Safety status/initiatives with the Northeast Center to Advance Food Safety - Amanda Kinchla, UMass PFP**
- 2:15 – 3:00 PM** **Romaine Overview/Update Jennifer McEntire, Ph.D., United Fresh Produce Association**
- 3:00 – 3:15 PM** ***Break – Coffee service***
- 3:15 – 4:00 PM** **Model for Local Federal/State Planning and Coordination of Field Operations and Training- Catherine Hosman, Project Officer in FDA's Office of Partnerships
Frank Greene, CT DCP**
- 4:00 PM** **Wrap up**
- Silent Auction (closes at 5 PM) must be present to win***
- 6:00 – 9:00 PM** **Reception and Awards Banquet**

Thursday Morning, May 16, 2016

Moderator- Lisa Silva, Maine DPH

- 8:00 – 9:00** **Light Breakfast**
- 9:00 – 9:15 AM** **MFRPA Alliance Update – Frank Greene**
- 9:15 – 10:30 AM** **MRFPS Roundtable – Updates from MFRPS in the Northeast – Priscilla Neves, Facilitator**
- 10:30 – 10:45 AM** ***Break – Coffee service***
- 10:45- 11:30 AM** **State Contract Session, Closed**
- 11:30 – 12 Noon** **(Business Meeting)**

**NORTHEAST FOOD & DRUG OFFICIALS ASSOCIATION
CONFERENCE REGISTRATION**

May 14 – 16, 2019

**Hotel Northampton
36 King Street, Northampton, MA
1-800-547-3529 RESERVATIONS
(413) 584-3100 FRONT DESK**

Name: _____ Date: _____

Agency/Co _____ Bus. Phone: _____

Address: _____ Email: _____

City/State/Province: _____ Zip Code: _____

Conference Package: Includes Educational Conference Registration, all breaks, conference materials, Thursday night "Get Acquainted Reception" and the Thursday night "Awards Banquet."

COMPLETE PACKAGE: Includes Banquet

	Number Attending	Cost	Amount Due
Member / Non-Member	_____	@ \$225.00	_____
Retired/Alumni	_____	N/C	_____
<u>Banquet Only:</u>			
Retired Member/Spouse/Guest	_____	@ \$50.00	_____
		TOTAL:	_____

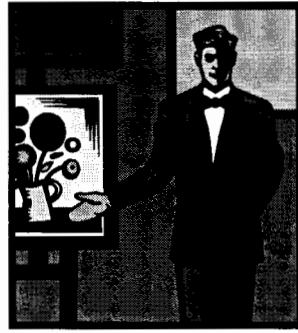
Payment by:

Check #: _____ Cash: \$ _____

Total Received for Conference: \$ _____

Banquet: \$ _____ Total Received: \$ _____

Date: _____ Received by: _____



NEFDOA SILENT AUCTION

“NEFDOA’s Silent Auction” always has a treasure that someone has been looking for and now can bid on.

Your donated item may just be the treasure that brings in the highest bid, so be on the “lookout” for the many intriguing items that enhance the auction tables.

Let’s make this year’s auction even more interesting and successful.

Your continued support to the organization is deeply appreciated.